

Washington, D.C. 20013-7127.  
Telephone: (202) 343-3784.

Dated: February 3, 1995.

**Maureen Finnerty,**

*Associate Director, Operations.*

[FR Doc. 95-3676 Filed 2-21-95; 8:45 am]

BILLING CODE 4310-70-M

**Jacob Riis Park, Gateway National Recreation Area, NY; Concession Contract Negotiations**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Public notice.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a concession contract authorizing continued operation of visitor parking facilities and services for the public at Jacob Riis Park, Gateway National Recreation Area, New York for a period of five (5) years from January 1, 1995, through December 31, 1999.

**EFFECTIVE DATE:** April 24, 1995.

**ADDRESSES:** Interested parties should contact the Regional Director, National Park Service, North Atlantic Region, Attention: Division of Concessions Program Management, 15 State Street, Boston, MA 02109-3572, telephone (617) 223-5209, to obtain a copy of the prospectus describing the requirements of the proposed contract.

**SUPPLEMENTARY INFORMATION:** This contract renewal has been determined to be categorically excluded from the procedural provisions of the National Environmental Policy Act and no environmental document will be prepared.

The existing concessioner has performed its obligations to the satisfaction of the Secretary under an existing permit which expired by limitation of time on September 30, 1990. However, notwithstanding the provisions of Section 5 of the Act of October 9, 1965 (79 Stat. 969; 16 U.S.C. § 20), the concessioner has relinquished and waived its right of preference in the renewal or extension of this permit. The contract will be awarded to the party submitting the best responsive offer.

The Secretary will consider and evaluate all proposals received as a result of this notice. Any proposal, including that of the existing concessioner, must be received by the Regional Director not later than the sixtieth (60th) day following publication of this notice to be considered and evaluated.

**Chrysandra L. Walter,**

*Deputy Regional Director.*

[FR Doc. 95-4318 Filed 2-21-95; 8:45 am]

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**Indian Memorial Advisory Committee**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Meeting of Sub-committee on Design Competition Package.

**SUMMARY:** This notice announces an upcoming meeting of the Indian Memorial Advisory Sub-Committee producing the Design Competition Package. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Thursday, March 2, 1995, 1:30-5:00 p.m.; and Friday, March 3, 1995, 8:00-12:00 a.m., and 1:30-5:00 p.m.

*Address:* American Institute of Architects (AIA), Denver Chapter Office, 1526 15th Street, Denver, Colorado 80202; (303) 446-2266.

*The Agenda of This Meeting Will Be:* Continue work begun by the Indian Memorial Advisory Committee and the National Park Service Support Team to produce a package that establishes the structure, rules, processes that will guide an upcoming national design competition for the creation of a memorial to the Indian participants in the 1876 conflict at Little Bighorn Battlefield National Monument, located at Crow Agency, Montana. This meeting will incorporate help from a select group of four architects under the sponsorship of the AIA. The architects will provide professional insight into formulating and managing design competitions and will help steer the final decisions of the sub-committee. The components of the meeting will consist of a review of project progress to date and discussion/decisions about; competition staging; advertising and promotional strategies; applicant registration, rules, and fees; design competition language; design criteria; base data needs and format; evaluation criteria; jury composition and scoring/selection alternatives; stipends for finalists; awards and commendations (amounts and categories); competition and design development schedule; and transforming the final design into a finished product.

*Supplementary Information:* The Advisory Committee was established under Title II of the Act of December 10, 1991, for the purpose of advising the Secretary on the site selection for a memorial in honor and recognition of the Indians who fought to preserve their land and culture at the Battle of Little Bighorn, on the conduct of a national design competition for the memorial, and "... to ensure that the memorial designed and constructed as provided in section 203 shall be appropriate to the monument, its resources and landscape, sensitive to the history being portrayed and artistically commendable."

*For Further Information Contact:* Ms. Barbara A. Booher, Indian Affairs Coordinator and Indian Advisory Committee Liaison, National Park Service, Rocky Mountain Regional Office, 12795 W. Alameda Parkway, P.O. Box 25287, Denver, Colorado 80225-0287, (303) 969-2511.

Dated: February 9, 1995.

**Gerard Baker,**

*Superintendent, Little Bighorn Battlefield National Monument Designated Federal Official, National Park Service.*

[FR Doc. 95-4317 Filed 2-21-95; 8:45 am]

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**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before February 11, 1995. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, P.O. Box 37127, Washington, DC 20013-7127. Written comments should be submitted by March 9, 1995.

**Carol D. Shull,**

*Chief of Registration, National Register.*

**GEORGIA**

**Bibb County**

*Macon Historic District (Boundary Increase),* Roughly, Adams St. and Linden Ave. S. W and N of Tattall Sq. and Broadway and Third Sts. between Poplar and Pine Sts., Macon. 95000233

*Macon Historic District (Boundary Decrease),* Roughly bounded by College Pl., Calhoun and Elm and the CG RR tracks and Monroe, Jefferson, College and Hardeman. Macon, 95000234

**MAINE**

**Cumberland County**

*Fitch's General Store and House,* Long Hill Rd., E side, at jct. with ME 114, East Sebago, 95000215

**Oxford County**

*Philbrook, Samuel D., House,* 162 Main St., Bethel, 95000216

**Piscataquis County**

*Slate House,* 123 Church St., Brownville, 95000217

**Waldo County**

*Pendleton, James G., House,* 81 W. Main St., Searsport, 95000218

**NEW JERSEY**

**Passaic County**

*Paterson City Hall,* 155 Market St., Paterson, 95000232

**NEW YORK**

**Greene County**

*Van Vechten, John, House,* Susquehanna Tpk. (Co. Rd. 23B), Leeds, 95000212

**Orange County**

*Peachcroft*, River Rd., Montgomery,  
95000211

#### Orleans County

*Main Street Historic District*, Roughly, along  
Main and Center Sts., West Ave. and  
Proctor Pl., Medina. 95000213

#### NORTH CAROLINA

##### Guilford County

*Tabernacle Methodist Protestant Church and  
Cemetery*, 5601 Liberty Rd., Greensboro,  
95000231

##### Wake County

*Apex Historic District (Boundary Increase),  
(Hake County MPS)*, Roughly bounded by  
E. Chatham, S. Hughes, S. Mason and E.  
Moore Sts., Apex, 95000210

#### TEXAS

##### Rusk County

*Henderson Commercial Historic District*,  
Roughly bounded by Charlevoix, Marshall,  
Elk and Van Buren Sts., Henderson,  
95000219

#### VERMONT

##### Addison County

*Field Farm (Agricultural Resources of  
Vermont MPS)*, Fuller Mountain Rd.,  
Ferrisburgh, 95000214

#### WASHINGTON

##### Pierce County

*Building at 1602 South G Street (Hilltop  
Neighborhood MPS)*, 1602 S. G St.,  
Tacoma, 95000222

*Building at 712-716 Sixth Avenue (Hilltop  
Neighborhood MPS)*, 712-716 Sixth Ave.,  
Tacoma, 95000226

*House at 1510 Tacoma Avenue South  
(Hilltop Neighborhood MPS)*, 1510 Tacoma  
Ave. S., Tacoma, 95000230

*House at 1610 South G Street (Hilltop  
Neighborhood MPS)*, 1610 S. G St.,  
Tacoma, 95000223

*House at 2314 South Ainsworth Avenue  
(Hilltop Neighborhood MPS)*, 2314 S.  
Ainsworth Ave., Tacoma, 95000220

*House at 2326 South L Street (Hilltop  
Neighborhood MPS)*, 2326 S. L St.,  
Tacoma, 95000225

*House at 605 South G Street (Hilltop  
Neighborhood MPS)*, 605 S. G St., Tacoma,  
95000221

*House at 708-710 South 8th Street (Hilltop  
Neighborhood MPS)*, 708-710 S. 8th St.,  
Tacoma, 95000224

*House at 802-804 South G Street (Hilltop  
Neighborhood MPS)*, 802-804 S. G St.,  
Tacoma, 95000229

*McIlvaine Apartments (Hilltop Neighborhood  
MPS)*, 920 S. 9th St., Tacoma, 95000227

*Schultz Apartments (Hilltop Neighborhood  
MPS)*, 1002 S. 12th St., Tacoma, 95000228

[FR Doc. 95-4271 Filed 2-21-95; 8:45 am]

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#### INTERSTATE COMMERCE COMMISSION

[Docket No. AB-380 (1X)]

#### Huron and Eastern Railway Company, Inc.—Abandonment Exemption—in Huron County, MI

AGENCY: Interstate Commerce  
Commission.

ACTION: Notice of exemption.

**SUMMARY:** The Commission exempts  
from the prior approval requirements of  
49 U.S.C. 10903-04 the Huron and  
Eastern Railway Company, Inc.'s  
abandonment of a 9.81-mile segment of  
rail line, from milepost 8.69 near Ruth,  
to milepost 18.5, at Harbor Beach, in  
Huron County, MI.

**DATES:** The exemption will be effective  
on March 24, 1995, unless a formal  
expression of intent to file an offer of  
financial assistance is filed. Formal  
expressions of intent to file an offer of  
financial assistance under 49 CFR  
1152.27(c)(2)<sup>1</sup> must be filed by March 6,  
1995; petitions to stay must be filed by  
March 9, 1995; requests for public use  
condition must be filed by March 14,  
1995; and petitions to reopen must be  
filed by March 20, 1995.

**ADDRESSES:** Send pleadings referring to  
Docket No. AB-380 (Sub-No. 1X) to: (1)  
Office of the Secretary, Case Control  
Branch, Interstate Commerce  
Commission, 1201 Constitution Ave.,  
NW., Washington, DC 20423; and (2)  
Petitioner's representative: Robert A.  
Wimbish, 1920 N Street, NW.,  
Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:**  
Joseph H. Dettmar, (202) 927-5660.  
[TDD for the hearing impaired: (202)  
927-5721.]

**SUPPLEMENTARY INFORMATION:**  
Additional information is contained in  
the Commission's decision. To purchase  
a copy of the full decision, write to, call,  
or pick up in person from: Dynamic  
Concepts, Inc., Room 2229, Interstate  
Commerce Commission Building, 1201  
Constitution Avenue, NW., Washington,  
DC 20423. Telephone: (202) 289-4357/  
4359. [Assistance for the hearing  
impaired is available through TDD  
service (202) 927-5712.]

Decided: February 7, 1995.

By the Commission, Chairman McDonald,  
Vice Chairman Morgan, Commissioners  
Simmons and Owen.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 95-4301 Filed 2-21-95; 8:45 am]

BILLING CODE 7035-01-P

<sup>1</sup> See *Exempt. of Rail Abandonment—Offers of  
Finan. Assist.*, 4 I.C.C.2d 167 (1987).

[Docket No. AB-290 (Sub-No. 166X)]

#### Norfolk Southern Railway Company— Abandonment Exemption—in Aiken, Lexington, and Orangeburg Counties, SC

Norfolk Southern Railway Company  
(NS) has filed a notice of exemption  
under 49 CFR 1152 Subpart F—Exempt  
Abandonments to abandon a segment of  
its rail line totalling 28.0 miles between  
milepost C-124.0, near Edmund, and  
milepost C-152.0, near Springfield, in  
Aiken, Lexington, and Orangeburg  
Counties, SC.

NS has certified that: (1) No local  
traffic has not moved over the line for  
at least 2 years; (2) no overhead traffic  
has not moved for at least 2 years; (3)  
no formal complaint filed by a user of  
rail service on the line (or by a State or  
local government entity acting on behalf  
of such user) regarding cessation of  
service over the line either is pending  
with the Commission or with any U.S.  
District Court or has been decided in  
favor of the complainant within the 2-  
year period; and (4) the requirements at  
49 CFR 1105.7 (environmental report),  
49 CFR 1105.8 (historic report), 49 CFR  
1105.11 (transmittal letter), 49 CFR  
1105.12 (newspaper publication) and 49  
CFR 1152.50(d)(1) (notice to  
governmental agencies) have been met.

As a condition to use of this  
exemption, any employee affected by  
the abandonment shall be protected  
under *Oregon Short Line R. Co.—  
Abandonment—Goshen*, 360 I.C.C. 91  
(1979). To address whether this  
condition adequately protects affected  
employees, a petition for partial  
revocation under 49 U.S.C. 10505(d)  
must be filed.

Provided no formal expression of  
intent to file an offer of financial  
assistance (OFA) has been received, this  
exemption will be effective on March  
24, 1995, unless stayed pending  
reconsideration. Petitions to stay that do  
not involve environmental issues,<sup>1</sup>  
formal expressions of intent to file an  
OFA under 49 CFR 1152.27(c)(2),<sup>2</sup> and  
trail use/rail banking statements under

<sup>1</sup> A stay will be routinely issued by the  
Commission in those proceedings where an  
informed decision on environmental issues  
(whether raised by a party or by the Commission's  
Section of Environmental Analysis in its  
independent investigation) cannot be made prior to  
the effective date of the notice of exemption. See  
*Exemption of Out-of-Service Rail Lines*, 5 I.C.C.2d  
377 (1989). Any entity seeking a stay based on  
environmental concerns should file its request as  
soon as possible in order to permit the Commission  
to review and act on the request before the  
exemption's effective date.

<sup>2</sup> See *Exempt of Rail Abandonment—Offers of  
Finan. Assist.*, 4 I.C.C.2d 164 (1987).